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Substitute for form 1449B/PTO

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

Date Submitted: June 28, 2002

(use as many sheets as necessary)

Sheet 1 of 2

**Complete if Known**

Application Number	10/071,234
Filing Date	02/11/2002
First Named Inventor	Joshua O. MULLEN et al.
Group Art Unit	3636
Examiner Name	Unassigned

Attorney Docket Number 061270-0707

**U.S. PATENT DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>			Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number	Kind Code <sup>2</sup> (if known)			
AS	A1	2002/0008416 A1		Deptolla	01/24/2002	
	A2	2001/0013716 A1		Hayashi et al.	08/16/2001	
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	A8	6,234,572		Shiino et al.	05/22/2001	
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Date Considered

12/11/03

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<sup>1</sup> Unique citation designation number. <sup>2</sup>See attached Kinds of U.S. Patent Documents. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document.

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Substitute for form 1449B/PTO

## **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

Date Submitted: June 28, 2002

*(use as many sheets as necessary)*

Sheet 2 of 2

**Complete if Known**

## **FOREIGN PATENT DOCUMENTS**

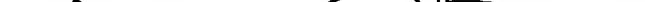
#### **OTHER PRIOR ART – NON PATENT LITERATURE DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.) date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>6</sup>
A3	A38	Safety 1 <sup>st</sup> Brochure, "Forerunner LATCH Car Seat," 1 pp. (car seat available pre-February 2002).	
	A39	Safety 1 <sup>st</sup> Brochure, "Forerunner 5-Point Convertible Car Seat with LATCH," 1 pp. (car seat available pre-February 2002).	
	A40	Photographs of Safety 1 <sup>st</sup> car seat with LATCH, 4 pp. (car seat available pre-February 2002).	
	A41	Cosco Brochure, "LATCH Retro-fit Kit," 1 pp. (kit available pre-February 2002).	
	A42	"Federal Motor Vehicle Safety Standards; Child Restraint Systems; Child Restraint Anchorage Systems; Final Rule," 49 CFR Parts 571 and 596, Vol. 64, No. 43, pp. 10786-10850 (March 5, 1999).	
B	A43	Photograph of Fisher Price Safe Embrace II Convertible Childseat, 1 pp. (January 2001).	

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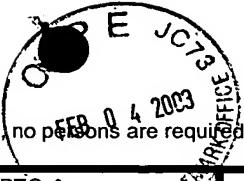
Examiner Signature		Date Considered	12/11/03
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**1 Unique citation designation number. 2See attached Kinds of U.S. Patent Documents. 3Enter Office that issued the document, by the two-letter code (WIPO**

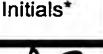
<sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document.  
<sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup>Applicant is to place a check mark here if English language Translation is attached.

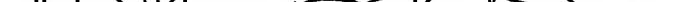
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Substitute for form 1449B/PTO <i>PATENT &amp; TRADE</i>		<i>Complete if Known</i>	
<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>		<b>Application Number</b>	10/071,234
Date Submitted: February 4, 2003 <i>(use as many sheets as necessary)</i>		<b>Filing Date</b>	02/11/2002
		<b>First Named Inventor</b>	Joshua O. MULLEN et al.
		Group Art Unit	3636
		Examiner Name	Unassigned
Sheet	1	of	1
		Attorney Docket Number	061270-0707

OTHER PRIOR ART – NON PATENT LITERATURE DOCUMENTS				
Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.) date, page(s), volume-issue number(s), publisher, city and/or country where published.		T <sup>2</sup>
	B1	Photograph of LATCH retrofit kits, 1 pp.; see <a href="http://www.pbase.com/image/2495807">http://www.pbase.com/image/2495807</a> .		

Examiner Signature		Date Considered	12/11/13
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<sup>1</sup> Unique citation designation number. <sup>2</sup>See attached Kinds of U.S. Patent Documents. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO)

**Unique patent application number.** -See attached Kinds of U.S. Patent Documents. -Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). **4**For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. **5**Kind or document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. **6**Applicant is to place a check mark here if English language Translation is attached.

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Substitute for form 1449B/PTO <b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b> Date Submitted: July 15, 2003 <i>(use as many sheets as necessary)</i>		<b>Complete if Known</b>	
JUL 15 2003 FEE TRA Sheet	1	of	1
		Application Number	10/071,234
		Filing Date	February 11, 2002
		First Named Inventor	Joshua O. MULLEN et al.
		Group Art Unit	3636
		Examiner Name	Unassigned
		Attorney Docket Number	061270-0707

## **U.S. PATENT DOCUMENTS**

## FOREIGN PATENT DOCUMENTS

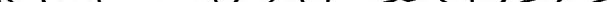
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O I Number Substitute for form 1449B/PTO				Complete if Known	
<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b> Date Submitted: October 3, 2003 <small>(use as many sheets as necessary)</small>				<b>RECEIVED</b> <small>OCT 03 2003</small>	
Sheet	1	of	1	Application Number	10/071,234
				Filing Date	02/11/2002
				First Named Inventor	Joshua O. MULLEN
				Group Art Unit	3636
				Examiner Name	A. Barfield
				Attorney Docket Number	061270-0707

## **U.S. PATENT DOCUMENTS**

## FOREIGN PATENT DOCUMENTS

## **NON PATENT LITERATURE DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.) date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>6</sup>

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